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## **KERALA WATER AUTHORITY**

Jalabhavan Thiruvananthapuram – 695033 Kerala - India

## **PROCEEDINGS OF THE CHIEF ENGINEER (HRD &GL)** , THIRUVANANTHAPURAM

## **PRESENT : SURAJA NAIR**

Sub: KWA - Admn - Appointment of Electrician in the scale of pay of Rs.25800-59300/- (revised scale) through Kerala Public Service Commission - Orders issued

No. KWA-JB/5220/2024-E7 \_\_\_\_\_

Dated:11-11-2024

Read: 1.Advice Letter No. RIB -3/8/2024-KPSC dated, 11.09.2024 of the Secretary, Kerala Public Service Commission, Thiruvananthapuram.

2.Rule 3 (C) of KS & SSR 1958.

3.G.O.(P)No.23/2022/WRD dated 25.10.2022.

4.G.O.(P)No.1/2023/WRD dated 27.01.2023.

## **ORDER**

The Secretary, Kerala Public Service Commission, Thiruvananthapuram has advised the under mentioned candidates for appointment as Electrician in the scale of pay of Rs.25800-59300/- to Kerala Water Authority as per read 1st above.

In this circumstances, the following candidates are temporarily appointed as Electrician in the scale of pay of Rs.25800-59300/- under clause (1) of Sub Rule (a) of Rule 9 of the General Rules as provided for Rule 10 (b) of KS&SSR,1958 and provisionally posted as Electrician in the Office noted against their names.

Sl.No	Name and address	Date of	Qualification &	Name of Office
	of candidate	Birth	Experience	posted
1.	SATHEESH K	16.08.1986	SSLC (General) Electrical Section Polytechnic	lectrical Section
	KUILERI			IIIKKUI
	PERALAM KOZHUMMAL		Diploma (Electrical and Electronics)	
	KANNUR		Wireman Licence	
2.	THEJUS BABU	16.12.1993	SSLC (General)	WW Section No 2 Kochi-16
	THAIKOOTTATHIL		Polytechnic	
	ANCHERY PO		Diploma (Electrical and Electronics)	
	THRISSUR		Wireman Licence	
	680006			ļ
3.	DEVI U R	22.02.1993	SSLC (General)	Filter House Section
	DEVIKA CHENTHAPURE,		B.Tech (Electrical	Thiruvananthapuram.
	DECENT JUNCTION		and Electronics)	
	KOLLAM		Wireman Licence	
	691577			
4.	LIBIN K K	02.03.1993	SSLC (General)	WSP Section, Alappuzha
	GURIKKALAVIDA		ITI/ITC	
	PALLIKKARA		(Electrician) Wireman Licence	
	KOZHIKODE			
	673522			
5.	ALEX JOSE	30.07.1991	CBSE X <sup>th</sup>	PH Head Works Section ,Aluva
	THEKKANATH HOUSE		(General)	
	PAZHANGANAD		B.Tech (Electrical and Electronics)	
	KIZHAKAMBALAM P O			
	ERNAKULAM 683562		Wireman Licence	

The candidate is hereby directed to join the new station within 15 days from the date of

receipt of this order. The incumbent will be on probation for 2 years on duty within a continuous period of 3 years.

The regularization of their appointment as Electrician in Kerala Water Authority will be subject to the verification of their character and antecedents as well as the verification conducted by KPSC as laid down in the G.O.(P) 20/2011 P&ARD dated 30.06.2011

The following action should be taken by the Head of Offices/Controlling Officers concerned while admitting the candidate to join duty, after verification from this office:-

1. The incumbent shall be allowed to join duty only on production of the original verification certificate duly authenticated by the undersigned. The joining report of the incumbent shall be reported to this office without fail.

2. The Service Book should be opened within 7 days from the date of receipt of joining report from this office.

3. The following documents of the candidates shall be forwarded to this office within two weeks from the date of joining duty without delay.

i. Attested copies of the pages of e-service Book containing Name, Address, Personal Identification Marks, Signature, Advice & appointment details, Date of Joining Duty,

(i.e., e-service Book Pages 1,2,3,7,28 and 49) details of previous service recorded, if any as stipulated in the G.O.(P)No.20/2011/P&ARD Dated, 30.06.2011.

ii. The duly filled up Annexure I Form for Police Verification of the incumbents at the time of their joining duty. The photo of incumbent and declaration part in the Annexure I should be counter signed by the controlling officer.

4. While recording the details of Public Service Commission Advice and Appointment order in the Service Book, the details of quota on which the candidate is appointed i.e., whether on merit quota or reservation quota should also be recorded in the Service Book as per G.O(P) No.125/2016/Fin dated, 29.08.2016.

5. The Form of "Details of the movable and immovable properties to be filed at the time of joining service" obtained from the candidate as per G.O. (P)No.171/2016/Fin dated,15.11.2016 should be pasted in the Service Book.

6.Action shall be taken by the controlling officer to enroll the candidates in to National Pension Scheme introduced vide G.O.(P) No.20/2013/Fin dated 07.01.2013.

7.As per G.O (P) No.45/91/P & ARD dated 30.12.1991, the applications for corrections of date of birth if any needed in the case of a government employee shall hereafter be made within five years of ones entry in service.

SURAJA NAIR CHIEF ENGINEER

То	1. The incumbent (BY REGISTERED POST)
Copy To:	1. The Chief Engineer,Region
	2. The Superintending Engineer,
	3. The Executive Engineer,
	4. The Assistant Executive Engineer,
	5. The Assistant Engineer,
	6. To publish in Website.
	PA to MD/CA to CE(HRD&GL)/CA to DCE(GL)/ CA
	toSr.AO/AO(Admn&Estt) /DAO(Admn&Estt)/JS(Admn&Estt)/F/SF