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## **KERALA WATER AUTHORITY**

**Jalabhavan**  
**Thiruvananthapuram – 695033**  
**Kerala - India**

### **PROCEEDINGS OF THE DEPUTY CHIEF ENGINEER** **(GL), THIRUVANANTHAPURAM**

**PRESENT : SAIJU PURUSHOTHAMAN**

Sub: KWA - Admn -Appointment of Electrician in the scale of pay of Rs.25800-59300/- (revised scale) through Kerala Public Service Commission - Orders issued.

No.KWA-JB/5220/2024-E7

Dated:23-07-2024

Read: 1.Advice Letter No. RIB -3/8/2024-KPSC(I) dated, 25.05.2024 of the Secretary, Kerala Public Service Commission, Thiruvananthapuram.  
 2.Rule 3 (C) of KS & SSR 1958.  
 3.G.O.(P)No.23/2022/WRD dated 25.10.2022.  
 4.G.O.(P)No.1/2023/WRD dated 27.01.2023.

### **ORDER**

The Secretary, Kerala Public Service Commission, Thiruvananthapuram has advised the under mentioned candidates for appointment as Electrician in the scale of pay of Rs.25800-59300/- to Kerala Water Authority as per read 1<sup>st</sup> above.

In this circumstances, they are temporarily appointed as Electrician in the scale of pay of Rs.25800-59300/- under clause (1) of Sub Rule (a) of Rule 9 of the General Rules as provided for Rule 10 (b) of KS&SSR,1958 and provisionally posted as Electrician in the Office noted against their names.

Sl. No.	Name and address of candidate	Date of Birth	Qualification & Experience	Name of Office posted.
1.	<b>PRINCE THOMAS</b> POOTHAKUZHYIL HOUSE, NELLIPPARA IDUKKI-685515	19.07.1993	SSLC(General) ITI/ITC (Electrician) Wireman Licence	<b>Public Health Sub Division Piravom.</b>

2.	<b>NIJITH R CHANDRAN</b> R N VILASAM, MUTHIYANPARA CHETTACHAL P O, VITHURA THIRUVANANTHAPURAM CHETTACHAL-695551	29.05.1990	THSLC(General) AMIE Sections A &B (Electrical Engineering) WiremanLicence	<b>Water Supply Sub Division Aruvikkara.</b>
3.	<b>VISHNU SIVARAMAN</b> VALIYAVEETIL HOUS E KALIYAR (P O) VANNAPURAM IDUKKI-685607	26.11.1994	SSLC (General) BTech(Electrical. and Electronics E ngineering) WiremanLicence	<b>Public Health Sub Division Muvattupuzha.</b>
4.	<b>UMESH KUMAR</b> THEKKUMKARA HOUSE KARIVEDAKAM KASARAGOD KARIVEDAKAM -671541	12.06.1988	SSLC(General) Polytechnic Diplo ma (Electrical and El ectronics Enginee ring) Wireman Licenc e	<b>Electrical Section Irikkur.</b>
5.	<b>JAIN SHAMMY</b> MADATHIPARAMBIL HOUSE PADIYOOR THRISSUR-680695 <b><u>Communication Address</u></b>  MADATHIPARAMBIL HOUSE PADIYOOR THRISSUR-680688	17.03.1994	SSLC(General) BTech (Electrica l and Electronics) WiremanLicence	<b>Water Supply Section Njarakkal.</b>
6.	<b>HARIKRISHNAN K</b> GEETHA BHAVANAM VAMANAPURAM ANAKUDY THIRUVANANTHAPURAM	30.03.1990	SSLC(General) BTech (Electrica l. and Electronics Engi neering) Wireman Licenc e  Supervisor- Elec trical Licence	<b>Jalabhavan Head Office, Thiruvananthap uram</b>
7.	<b>SERIL P S</b> PECHERY HOUSE VALAPAD Thrissur-680567	21.03.1992	SSLC(General) NTC (Electrician) Wireman Licenc e	<b>Palakkad Wate r Supply Scheme Section Malamp uzha.</b>

8.	<b>AJINRAJ A P</b> AYANIYULLAPARAMBAT H HOUSE CHATHANGOTTUNADA KOZHIKODE CHATHANGOTTUNADA P OST - 673513	20.01.1992	SSLC(General) BTech (Electrical and Electronics Engineering) Supervisor- Electrical Licence	<b>Water Supply Sub Division Thalassery.</b>
9.	<b>SAJAD ALI C</b> 339 M H NAGAR- 676 311 MALAPPURAM  <b><u>Communication Address</u></b>  CHERANCHERYERIYA M VEETIL KALIKANDAM , MOONNIYUR P. O. MALAPPURAM- 676311	04.06.1992	SLC (General) BTech (Electrical and Electronics) Wireman Licence.	<b>Public Health Section No II Malappuram.</b>

**The candidate is hereby directed to join the new station within 15 days from the date of receipt of this order. The incumbent will be on probation for 2 years on duty within a continuous period of 3 years.**

The regulrization of their appointment as Electrician in Kerala Water Authority will be subject to the verification of their character and antecedents as well as the verification conducted by KPSC as laid down in the G.O.(P) 20/2011 P&ARD dated 30.06.2011

The following action should be taken by the Head of Offices/Controlling Officers concerned while admitting the candidate to join duty, after verification from this office:-

1. The incumbent shall be allowed to join duty only on production of the original verification certificate duly authenticated by the undersigned. The joining report of the incumbent shall be reported to this office without fail.
- 2.The Service Book should be opened within 7 days from the date of receipt of joining report from this office.
- 3.The following documents of the candidates shall be forwarded to this office within two weeks from the date of joining duty without delay.
  - i. Attested copies of the pages of e-service Book containing Name, Address, Personal Identification Marks, Signature, Advice & appointment details, Date of Joining Duty, (i.e., e-service Book Pages 1,2,3,7,28 and 49) details of previous service recorded, if any as stipulated in the G.O.(P)No.20/2011/P&ARD Dated, 30.06.2011.
  - ii. The duly filled up Annexure I Form for Police Verification of the incumbents at the time of their joining duty. The photo of incumbent and declaration part in the

Annexure I should be counter signed by the controlling officer.

4. While recording the details of Public Service Commission Advice and Appointment order in the Service Book, the details of quota on which the candidate is appointed i.e., whether on merit quota or reservation quota should also be recorded in the Service Book as per G.O(P) No.125/2016/Fin dated, 29.08.2016.

5. The Form of "Details of the movable and immovable properties to be filed at the time of joining service" obtained from the candidate as per G.O.(P)No.171/2016/Fin dated,15.11.2016 should be pasted in the Service Book.

6.Action shall be taken by the controlling officer to enroll the candidates in to National Pension Scheme introduced vide G.O.(P) No.20/2013/Fin dated 07.01.2013.

7.As per G.O (P) No.45/91/P & ARD dated 30.12.1991, the applications for corrections of date of birth if any needed in the case of a government employee shall hereafter be made within five years of ones entry in service.

Approved by,

SAIJU PURUSHOTHAMAN

DEPUTY CHIEF ENGINEER/SUPERINTENDING  
ENGINEER/DIRECTOR/SECRETARY

To The incumbent (BY REGISTERED POST)

Copy To: 1.The Chief Engineer, .....Region  
2.The Superintending Engineer,.....  
3.The Executive Engineer,.....  
4.The Assistant Executive Engineer,.....  
5.The Assistant Engineer, .....  
6.To publish in Website.

PA to MD/CA to CE(HRD&GL)/CA to DCE(GL)/ CA to  
Sr.AO/AO(Admn&Estt)/DAO(Admn&Estt)/JS(Admn&Estt)/F/SF