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## KERALA WATER AUTHORITY

Jalabhavan  
Thiruvananthapuram – 695033  
Kerala - India

### PROCEEDINGS OF THE DEPUTY CHIEF ENGINEER (GENERAL).

#### THIRUVANANTHAPURAM

**PRESENT : SAIJU PURUSHOTHAMAN**

Sub: KWA-Admn- Provisional Appointment of Assistant Engineer in the scale of pay of Rs. 53900 - 118100/- through Kerala Public Service Commission - Posting Orders issued.

No. KWA-JB/5016/2023-E4

Dated:27-12-2023

Read: 1.Advice No. RIB(3) 6607/2023/GW Dated, 06.11.2023 of the Secretary, KPSC, Thiruvananthapuram.  
2.This office order of even no. dated 01.12.2023 and 05.12.2023.  
3.Proceedings of Training Centre, KWA, Jalabhavan No KWA-JB/5263/2023-AE(TC) Dated,11.12.2023.  
4.G.O.(P) No.23/2022/WRD Dated, 25.10.2022.

### ORDER

The following candidates whose name and address given below, recruited through Kerala Public Service Commission, as per read Ist above, is posted to the station noted against their names. His / Her identity has been verified. The verification certificate is forwarded herewith. You are directed to admit him/her for duty after cross checking the photo identity and specimen signature which are duly attested.

| Sl. No. | Advice No. | Name & Address of Candidate                                                                                                                                                                            | Date of Birth & Turn of Advice | Office to which posted                       | Deemed to have joined on |
|---------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------|--------------------------|
| 1       | 2          | 3                                                                                                                                                                                                      | 4                              | 5                                            | 6                        |
| 1       | 1          | <b>NITHIN K V</b><br>KOOLOTH VALAPPIL HOUSE<br>THIRUMKULAM KANNUR<br>KOOVERI - 670581                                                                                                                  | 21.01.1998<br>DA-LV            | Water Supply Section<br>Pilathara            | 19.12.2023<br>FN         |
| 2       | 2          | <b>MUKUL OMANAN</b><br>VADAKKEDATHU HOUSE<br>CHETUTHODU<br>KOTTAYAM<br>CHETUTHODU/686508                                                                                                               | 10.08.1991<br>DA-LV            | Project Division<br>Meenachal -<br>Malankara | 19.12.2023<br>FN         |
| 3       | 3          | <b>SANDEEP K S</b><br>KIZHAKKETHOTTAPUZHA<br>ARATTUPUZHA P O<br>PATHANAMTHITTA<br>689123                                                                                                               | 30.12.1997<br>DA-HI            | Project Division<br>Adoor                    | 19.12.2023<br>FN         |
| 4       | 4          | <b>SINOY P K</b><br>KAITHODI HOUSE<br>CHALIYAM<br>CHALIYAM KADALUNDI<br>KOZHIKODE<br><b>Communication Address</b><br>KAITHODI HOUSE<br>CHALIYAM<br>CHALIYAM POST-<br>673301 PIN<br>KADALUNDI KOZHIKODE | 02.01.1987<br>DA-LV            | Rural Water Supply<br>Section Beypore        | 19.12.2023<br>FN         |
| 5       | 5          | <b>JYASH T</b><br>MAMPULLI CHIRAYIL<br>MANNIYAM<br>PERUMBALAM<br>KUDALLUR<br>PALAKKAD - 679554<br><b>(ST-ULLADAN)</b>                                                                                  | 04.04.1996<br>BC               | Public Health Section<br>Cherpulassery       | 19.12.2023<br>FN         |
|         |            |                                                                                                                                                                                                        |                                |                                              |                          |

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|----|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------|------------------|
| 6  | 6  | <b>MUHAMMED SHAMEEM N</b><br>NADUKKANDI HOUSE<br>P O CHEEKKODE<br>MALAPPURAM 673645<br><b>(MAPPILA)</b>                                                                                       | 19.08.1996<br>OC  | Project Division<br>Malappuram          | 19.12.2023<br>FN |
| 7  | 7  | <b>ANOOJA RAJU</b><br>THANAL<br>KANJIRACODE<br>MULAVANA<br>KOLLAM - 691503<br><b>(LC/AI-LATIN CATHOLICS)</b>                                                                                  | 05.08.1997<br>BC  | Public Health Section<br>Valakom        | 19.12.2023<br>FN |
| 8  | 8  | <b>ARYA M S</b><br>ARYA BHAVAN<br>PIDAVOOR<br>PIDAVOOR 689695<br>KOLLAM<br><b>Communication Address</b><br>MANOJ BHAVANAM<br>CHAYALODU<br>PATHANAMTHITTA<br>CHAYALODU, 691556<br><b>(EWS)</b> | 28.05.1994<br>EWS | Public Health Section<br>Pathanamthitta | 19.12.2023<br>FN |
| 9  | 9  | <b>NANDHU A R</b><br>VALIYASALA THOLICODU<br>P O KOLLAM 691333<br><b>(OBC-VANIKA VAISYA)</b>                                                                                                  | 22.05.1996<br>OC  | Public Health Section<br>Kadakkal       | 19.12.2023<br>FN |
| 10 | 10 | <b>ARSLED AHAMMED T</b><br>THOLOOR HOUSE<br>MELATTUR<br>MELATTUR<br>MALAPPURAM - 679326<br><b>(MAPPILA)</b>                                                                                   | 22.09.1999<br>OC  | Public Health Section<br>Manjeri        | 19.12.2023<br>FN |
| 11 | 11 | <b>PRAVEEN KUMAR S</b><br>AMBADY HOUSE<br>ORUPARAKARIKKAKAM<br>THIRUVANANTHAPURAM<br>KOCHUVILA P O<br><b>(ST-KANIKKAR)</b>                                                                    | 10.03.1995<br>BC  | Water Supply Section<br>Palode          | 19.12.2023<br>FN |
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| 12 | 12 | <b>ANU V</b><br>AICKARA VEEDU<br>AVANEESWARAM<br>KOLLAM<br>AVANEESWARAM R S P O<br>- 691508<br><b>(OBC-VELUTHEATHU<br/>NAIR)</b>                                                                                                                | 16.06.1998<br>BC  | Project Division<br>Adoor                             | 19.12.2023<br>FN |
| 13 | 14 | <b>JAYADEVAN PRADEEP</b><br>PADMARAGAM HOUSE<br>NILESHWAR<br>KASARGODE PUDUKAI -<br>671314<br><b>(-)</b>                                                                                                                                        | 08.11.1997<br>OC  | Project Division<br>Kanhagad                          | 19.12.2023<br>FN |
| 14 | 15 | <b>FATHIMA S</b><br>FATHIMA MANZIL<br>THEKKADA / VEMBAYAM<br>TRIVANDRUM<br>VEMBAYAM / 695615<br><b>(MUSLIM)</b>                                                                                                                                 | 03.01.1997<br>OC  | Quality Control<br>District lab<br>Thiruvananthapuram | 19.12.2023<br>FN |
| 15 | 17 | <b>JYOTHIS V LAL</b><br>PARANKIMAMVILA<br>VEEDU<br>PIRAVANTHOOR (P O),<br>PIRAVANTHOOR<br>KOLLAM 689696<br><b>(E/B/T-EZHAVA)</b>                                                                                                                | 16.10.1995<br>BC  | Project Division<br>Meenachal -<br>Malankara          | 19.12.2023<br>FN |
| 16 | 18 | <b>VAISAKH G</b><br>DWARAKA, VP2/167-A<br>MANNAYAM<br>PULIYARAKONAM PO<br>THIRUVANANTHAPURAM<br>- 695573<br><u>Communication Address</u><br>DWARAKA, VP/167-A<br>MANNAYAM<br>PULIYARAKONAM PO<br>THIRUVANANTHAPURAM<br>- 695573<br><b>(EWS)</b> | 18.03.1996<br>EWS | Project Division<br>Thiruvananthapuram                | 19.12.2023<br>FN |
| 17 | 19 | <b>ANAND O R</b><br>ONATHULLY HOUSE,<br>427 NEAR NEDIYARA<br>TEMPLE,<br>BAKERY STOP WEST                                                                                                                                                        | 21.06.1996        | Water Works Section<br>I Kochi-05<br>Karuvelipady     | 19.12.2023       |

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|    |    | ERNAKULAM CHERAI -<br>683514<br><b>(VISWAKARMA-<br/>VISWAKARMA)</b>                                                                                     | BC               |                                                        | FN               |
| 18 | 20 | <b>ASHIK N</b><br>DARUNNOOR VENCHEMBI<br>THIRUVANANTHAPURAM<br>CHEKKAKONAM 695564<br><b>(MUSLIM)</b>                                                    | 02.05.1995<br>OC | Water Supply Section<br>No.I Attingal                  | 19.12.2023<br>FN |
| 19 | 21 | <b>DAVIS ALPHONSE<br/>ABRAHAM</b><br>KANNITTAYIL,<br>MALAYALA NAGAR-1 NH<br>66 SAKTHIKULANGARA<br>KOLLAM - 691581<br><b>(LC/AI-LATIN<br/>CATHOLICS)</b> | 16.12.1996<br>BC | Public Health Section<br>II Thodupuzha                 | 19.12.2023<br>FN |
| 20 | 22 | <b>MUHAMMAD ASHIQUE K</b><br>KOOTHRADAN<br>POTTIPPARA<br>MELMURI P O<br>MALAPPURAM - 676517<br><b>(MAPPILA)</b>                                         | 22.04.1998<br>BC | Public Health Section<br>Kottakal                      | 19.12.2023<br>FN |
| 21 | 23 | <b>CLINT C</b><br>KANNETH HOUSE<br>MANAKKAPADY,<br>KARUMALLOR P O<br>ERNAKULAM 683511<br><b>(ST-ULLADAN)</b>                                            | 20.09.1992<br>BC | Water Works Section<br>2 Kochi - 05<br>Karuvellipady   | 19.12.2023<br>FN |
| 22 | 24 | <b>SHIBIN RAJ C P</b><br>CHERIYA PARAKKAL<br>CHINGAPURAM<br>CHINGAPURAM<br>KOZHICODE - 673529<br><b>(-)</b>                                             | 28.06.1996<br>OC | Rural Water Supply<br>Section Malaparamba<br>Kozhikode | 19.12.2023<br>FN |
| 23 | 25 | <b>ALFIYA A A</b><br>ALFIYA PEROOR<br>THATTARKONAM<br>KOLLAM - 691005<br><b>(MUSLIM)</b>                                                                | 17.11.1998<br>BC | Water Supply Section<br>No.1 Varkala                   | 19.12.2023<br>FN |
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| 24 | 26 | <b>RISNA P S</b><br>PULICKAL HOUSE<br>CHOWARA<br>CHOWARA P O /683571<br>ERNAKULAM<br><u><b>Communication Address</b></u><br>PLAPPILLIL HOUSE 456 B<br>CHENGARA<br>PATTIMATTOM 683562<br><b>(MUSLIM)</b>                                   | 06.10.1995<br>BC  | Water Supply Section<br>Muppathadam | 19.12.2023<br>FN |
| 25 | 27 | <b>NANDU B</b><br>GURUKRIPA EAREM,<br>KARAMCODE KOLLAM<br>691579<br><b>(E/B/T-EZHAVA)</b>                                                                                                                                                 | 10.05.1992<br>OC  | Public Health Section<br>Painavu    | 23.12.2023<br>FN |
| 26 | 28 | <b>JINTAMOL P Y</b><br>PIDIYATHU HOUSE<br>CHAKKUPALLAM<br>6THMILE<br>IDUKKI<br>685509<br>CHAKKUPALLAM<br><u><b>Communication Address</b></u><br>PIDIYATHU HOUSE<br>CHAKKUPALLAM<br>6THMILE<br>IDUKKI CHAKKUPALLAM<br><b>(EWS)</b>         | 17.08.1997<br>EWS | Public Health Section<br>Kumily     | 19.12.2023<br>FN |
| 27 | 29 | <b>AJMAL A</b><br>FATHIMA NIVAS<br>AMBOORI<br>KIZHAKKANELA<br>KOLLAM - 691574<br><b>(MUSLIM)</b>                                                                                                                                          | 20.12.1995<br>BC  | Project Division<br>Alappuzha       | 19.12.2023<br>FN |
| 28 | 30 | <b>NIRUPAMA S</b><br>B3, THIRD FLOOR,<br>GALAXY ARCADE,<br>ABDUL RAHMAN ROAD<br>KOCHI<br>ERNAKULAM - 682018<br>ERNAKULAM NORTH<br><u><b>Communication Address</b></u><br>SUKRUTHAM (H)<br>KLARI PO, KLARI<br>MOOCHIKAL,<br>MALAPPURAM PIN | 12.11.1996<br>OC  | Project Division<br>Chittur         | 19.12.2023<br>FN |

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|    |    | 676501<br>(-)                                                                                                                                                                                                                      |                     |                                                 |                                         |
| 29 | 31 | <b>SUMESH K V</b><br>SUMESH NIVAS<br>KUTTAPPALAM<br>KANNUR PERUVA 670650<br>(ST-KURICHAN)                                                                                                                                          | 14.02.1989<br>BC    | Project Section I<br>Payyannur                  | 19.12.2023<br>FN                        |
| 30 | 32 | <b>SEENU T PANICKER</b><br>PAVILA GRACE DALE<br>KUZHIMATHICADU<br>KOLLAM<br>KUZHIMATHICADU P O<br>691509<br>(-)                                                                                                                    | 03.01.1996<br>OC    | Public Health<br>Division South                 | 19.12.2023<br>FN                        |
| 31 | 35 | <b>SAHLA K C</b><br>KUNNATH CHALIL HOUSE<br>KOOLIMAD PAZHUR<br>KOZHIKODE - 673661<br>(MAPPILA)                                                                                                                                     | 24.03.1996<br>BC    | Water Works Sub<br>Division Vytilla Kochi<br>20 | 19.12.2023<br>FN                        |
| 32 | 36 | <b>ANAND RAJAN</b><br>PALAVILA PUTHEN<br>VEEDU PUNUKKANNOOR,<br>PERUMPU ZHA P O<br>KOLLAM 691504<br>(E/B/T-EZHAVA)                                                                                                                 | 09.07.1997<br>OC    | Project Division<br>Meenachal -<br>Malankara    | 19.12.2023<br>FN                        |
| 33 | 37 | <b>SHEEBA MARIAM<br/>VARGHESE</b><br>CHUNDAVILA<br>KIZHAKKETHIL<br>ULANADU P O<br>KULANADA 689503<br>PATHANAMTHITTA<br><u>Communication Address</u><br>THALIYAPADATH<br>NANTHIYATTUKUNNAM,<br>NORTH PARAVUR<br>ERNAKULAM<br>683513 | 12.09.1995<br>DA-HI | JNNURM Project<br>Division Kochi 11             | joining date<br>in the office<br>posted |
| 34 | 38 | <b>JOJO JOY</b><br>EDEN GARDENS AYIROOR<br>PERUMKADAVILA P O<br>THIRUVANANTHAPURAM<br>695124<br>(SIUC NADAR)                                                                                                                       | 09.04.1998<br>BC    | Water Supply Section<br>Kattakada               | 19.12.2023<br>FN                        |

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| 35 | 39 | <b>ARYA VIJAYAN</b><br>SREEPADAM<br>EDAVATTOM KARUVELIL<br>KOLLAM -691505<br><b>(EWS)</b>                                               | 13.02.1993<br>EWS | Public Health Section<br>Kottiyam                         | 19.12.2023<br>FN |
| 36 | 40 | <b>VISAKH L</b><br>VAISAKHOM KPXX11-295<br>CHITTAZHA<br>VATTAPPARA<br>THIRUVANANTHAPURAM<br>- 695028<br><b>(OBC-Naidu)</b>              | 21.02.1995<br>OC  | Project Division<br>Thiruvananthapuram                    | 19.12.2023<br>FN |
| 37 | 41 | <b>ABINA PRADEEP P</b><br>SAMATHA HOUSE<br>CHELANNUR<br>KANNANKARA POST<br>OFFICE,<br>KOZHIKODE PIN - 673616<br><b>(E/B/T-THIYYA)</b>   | 11.07.1995<br>BC  | Distribution Section<br>I/II Sarovaram<br>Kozhikode       | 19.12.2023<br>FN |
| 38 | 42 | <b>SRUTHI RAJ</b><br>KOTTAYADIYIL<br>KARIKKUZHI<br>KOLLAM 691303<br><b>(E/B/T-EZHAVA)</b>                                               | 16.09.1994<br>BC  | Project Division<br>Kottayam                              | 19.12.2023<br>FN |
| 39 | 43 | <b>SUVIN VIJAY</b><br>PUNATHIL HOUSE POLUR<br>KOZHIKODE KONOTT<br>673571<br><b>(E/B/T-THIYYA)</b>                                       | 28.01.1994<br>BC  | Head Works Sub<br>Division<br>Peruvannamuzhi<br>Sarovaram | 19.12.2023<br>FN |
| 40 | 44 | <b>UNNI A A</b><br>ALAKKAL HOUSE<br>PUTHUSSEY<br>WAYANAD<br>PUTHUSSEY PO<br>PIN- 670645<br><b>(ST-KURICHIYAN)</b>                       | 01.03.1994<br>BC  | PPD Wayanad                                               | 19.12.2023<br>FN |
| 41 | 45 | <b>ARAVIND H</b><br>SAMSRIITHI, KRA 47D<br>KUDAVOOR<br>ANAYARA<br>THIRUVANANTHAPURAM<br>- 695029<br><b><u>Communication Address</u></b> | 08.10.1991        | Water Supply Section<br>Parassala                         | 19.12.2023       |

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|    |    | SAMSKRITHI, KRA 47D<br>KUDAVOOR<br>ANAYARA<br>THIRUVANANTHAPURAM<br>- 695029<br>(-)                                                                                                                                                                                           | OC                |                                    | FN               |
| 42 | 46 | <b>SOORA THASNIM C H</b><br>CHEMBOTHUMPARAMBIL<br>HOUSE KALLETUMKARA<br>ALOOR,<br>THRISSUR 680683<br><b>Communication Address</b><br>CHEMBOTHUMPARAMBIL<br>HOUSE<br>KALLETUMKARA<br>THRISSUR 680683<br>(MUSLIM)                                                               | 04.04.1997<br>BC  | Public Health Section<br>Mala      | 19.12.2023<br>FN |
| 43 | 47 | <b>VISHNU PRASAD K</b><br>KOLOROTH KARAYAD<br>KOZHIKODE 673524<br>(OBC-VANIAN)                                                                                                                                                                                                | 29.08.1998<br>BC  | Public Health Section<br>Purameri  | 19.12.2023<br>FN |
| 44 | 48 | <b>ASHIN ALEX</b><br>TC 4/186-6 KRA(D) 40<br>KOWDIAR KOWDIAR P O<br>THIRUVANANTHAPURAM<br>695003<br><b>Communication Address</b><br>ASHISHAM, TC 4/186-6,<br>HOUSE NO: KRA-D-40(A)<br>KURAVANKONAM,<br>KOWDIAR<br>THIRUVANANTHAPURAM<br>KOWDIAR P O 695003<br>(SCCC-SIDHANAR) | 29.11.1993<br>BC  | Head Works Division<br>Aruvikkara  | 19.12.2023<br>FN |
| 45 | 49 | <b>MIDHUN M R</b><br>ASWATHI<br>ERUMAKUZHAY 690504<br>ALAPUZHA<br><b>Communication Address</b><br>ASWATHI ERUMAKUZHAY<br>ALAPUZHA 690504<br>(EWS)                                                                                                                             | 07.03.1996<br>EWS | Public Health Section<br>Kidangara | 19.12.2023<br>FN |

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| 46 | 50 | <b>VARUNDEV P N</b><br>PUTHENVEEDU<br>SHANMUGHAPURAM<br>ERNAKULAM<br>PACHALAM P O PIN<br>682012<br><b>(D-DHEEVARA)</b>                                                                                                           | 09.07.1998<br>BC | Public Health Section<br>Muvattupuzha                     | 19.12.2023<br>FN |
| 47 | 51 | <b>THANUJA THOMAS</b><br>EDATHIPARAMBIL<br>VALOOR<br>THRISSUR 680309<br><b>(-)</b>                                                                                                                                               | 28.10.1994<br>OC | Public Health Section<br>Mulamthuruthy                    | 27.12.2023<br>FN |
| 48 | 52 | <b>NIDHIN M C</b><br>NIDHIN BHAVAN<br>MEETHAL KURUNHI<br>PANATHADY PO<br>KASARGODE - 671532<br><b>(ST-MARATI[of<br/>Hosdurg and kasargod<br/>Taluk of)</b>                                                                       | 12.11.1996<br>BC | Water Supply Section<br>Taliparamba                       | 19.12.2023<br>FN |
| 49 | 53 | <b>JINIRAJ R B</b><br>POIKAVILA PUTHEN<br>VEEDU IRUMPANANGADU<br>KOLLAM<br>691505<br><b>(VISWAKARMA-<br/>VISWAKARMA)</b>                                                                                                         | 18.05.1994<br>OC | Industrial Water<br>Supply Maintenance<br>Section Choondy | 19.12.2023<br>FN |
| 50 | 54 | <b>GOKUL E</b><br>DEEPIKA NIVAS<br>VALIYAPARAMBA<br>KASARGODE - 671312<br>VALIYAPARAMBA<br><b><u>Communication Address</u></b><br>DEEPIKA NIVAS<br>VALIYAPARAMBA<br>VALIYAPARAMBA<br>KASARGODE - 671312<br><b>(E/B/T-THIYYA)</b> | 28.11.1996<br>OC | Water Supply Section<br>Thalassery                        | 19.12.2023<br>FN |
| 51 | 55 | <b>JESH J</b>                                                                                                                                                                                                                    | 10.06.1993       | Water Supply Section                                      | 19.12.2023       |

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|    |    | VAYALIL KADAKOM<br>CHIRAYINKEEZHU<br>THIRUVANANTHAPURAM<br>- 695304<br><b>(E/B/T-EZHAVA)</b>                                                                                                                                                          | OC                | II Varkala                          | FN               |
| 52 | 56 | <b>MUHAMMED AJMAL K</b><br>KUNNATH<br>PULIYANCHERI<br>KOZHIKODE<br>MUCHUKUNNU - 673307<br><b><u>Communication Address</u></b><br>MELOTH MUCHUKUNNU<br>KOZHIKODE<br>MUCHUKUNNU - 673307<br><b>(MAPPILA)</b>                                            | 01.02.1998<br>BC  | PPD Camp Office<br>Kozhikode        | 19.12.2023<br>FN |
| 53 | 57 | <b>AKASH R P</b><br>PRABHA NIVAS<br>PUVANPUZHA KAVANAD<br>P O KOLLAM - 691003<br><b>(E/B/T-EZHAVA)</b>                                                                                                                                                | 07.03.1998<br>OC  | Project Division<br>Kottayam        | 19.12.2023<br>FN |
| 54 | 58 | <b>JASNA R S</b><br>NELLIYULLA<br>PARAMBATH<br>KARANDODE<br>KOZHIKODE 673508<br><b>(E/B/T-THIYYA)</b>                                                                                                                                                 | 17.07.1993<br>OC  | Public Health Circle<br>Malappuram  | 19.12.2023<br>FN |
| 55 | 59 | <b>ABHIJITH S NATH</b><br>VINAYAKAM<br>CHEKKALAYIL VEEDU<br>THRIKKOVILVATTOM,<br>MUKHATHALA PO<br>KOLLAM<br>691577<br><b><u>Communication Address</u></b><br>CHEKKALAYIL VEEDU<br>THRIKKOVILVATTOM,<br>MUKHATHALA PO<br>KOLLAM 691577<br><b>(EWS)</b> | 29.10.1996<br>EWS | Head Works Section<br>Thycattussery | 19.12.2023<br>FN |
| 56 | 60 | <b>VINOD RAVI</b><br>MSD KARTHIKA<br>PURA VOORKONAM<br>THIRUVANANTHAPURAM<br>KARAKULAM PO,PIN                                                                                                                                                         | 03.03.1992<br>BC  | Public Health Section<br>Peermade   | 19.12.2023<br>FN |

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|    |    | 695564<br><b>(HINDU NADAR)</b>                                                                                                                                                                                                  |                  |                                        |                  |
| 57 | 61 | <b>SARATH P</b><br>MACHINTHODIYIL HOUSE<br>CHENAKKALANGADI<br>MALAPPURAM<br>CHENAKKALANGADI -<br>673636<br><b>(E/B/T-THIYYA)</b>                                                                                                | 05.04.1997<br>OC | Public Health Section<br>Devikulam     | 19.12.2023<br>FN |
| 58 | 62 | <b>MILAN K K</b><br>KAILATH HOUSE<br>MANAKULANGARA<br>THRISSUR - 680684<br>MANAKULANGARA<br><b><u>Communication Address</u></b><br>KAILATH HOUSE<br>MANAKULANGARA P O<br>KODAKARA<br>THRISSUR - 680684<br><b>(E/B/T-EZHAVA)</b> | 24.10.1997<br>OC | Project Division<br>Kattapana          | 19.12.2023<br>FN |
| 59 | 63 | <b>ATHIRA C M</b><br>KOUSALYA BHAVAN<br>CHETTIPADI CHETTIPADI<br>MALAPPURAM - 676319<br><b><u>Communication Address</u></b><br>KARTHIKA<br>MUNDUPALAM<br>PANTHEERANKAVU<br>KOZHIKODE - 673019<br><b>(E/B/T-THIYYA)</b>          | 01.03.1999<br>BC | Public Health Section<br>Kozhinjampara | 19.12.2023<br>FN |
| 60 | 64 | <b>AKSHAY C</b><br>CHULLITHALA<br>CHEROOPPA<br>CHEROOPPA<br>KOZHIKODE - 673661<br><b>(SC-VELAN)</b>                                                                                                                             | 27.12.1997<br>BC | Head Works Section<br>Mavoor           | 19.12.2023<br>FN |
| 61 | 65 | <b>SHALI SUNDARAN</b><br>VETTATH KUZHUPPULLY<br>HOUSE KANDANASSERY<br>KANDANASSERY,680102<br>THRISSUR<br><b><u>Communication Address</u></b><br>KOOTTALA HOUSE<br>KANJANY                                                       | 30.10.1993<br>BC | Public Health Section<br>Mannarkkad    | 19.12.2023<br>FN |

|    |    |                                                                                                         |                   |                                      |                  |
|----|----|---------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------|------------------|
|    |    | THRISSUR<br>KANJANY,680612<br>(E/B/T-EZHAVA)                                                            |                   |                                      |                  |
| 62 | 66 | <b>VARSHA C</b><br>CHOORAPRA<br>AREACODE<br>MALAPPURAM<br>UGRAPURAM PO, 673639<br>PIN<br>(E/B/T-THIYYA) | 23.02.1992<br>BC  | Public Health Section<br>Shoranur    | 19.12.2023<br>FN |
| 63 | 67 | <b>SANOOSH C</b><br>THENAMPADY VALAPPIL<br>BALLATH KASARGOD<br>BALLA<br>(EWS)                           | 25.05.1992<br>EWS | Water Supply Section<br>Kuthuparamba | 19.12.2023<br>FN |

**All the above candidates are hereby directed to join the new station forthwith from the date of receipt of this order.**

The following action should be taken by the Head of Offices/ Controlling Officers concerned while admitting the candidate to join duty, after verification from this office:-

1. The candidate shall be allowed to join duty only on producing the verification certificate issued by the under signed. The joining report of the incumbent shall be reported to this office without fail. **The date of joining of the candidates shall be recorded in accordance with the date as mentioned in Column No. 6 above against their names.**
2. E Service Book should be opened within 7 days from the date of joining.
3. The details of training attended as per read 3 above shall be recorded in the E Service Book.
4. The following documents of the candidates shall be forwarded to this office within two weeks from the date of joining duty without delay.
  - i. All documents mentioned in this office circular File No. KWA-JB/5126/2023-E1 Dated, 16.12.2023 with regards to PSC Verification of the incumbents.
  - ii. The duly filled up Annexure I Form for Police Verification of the incumbents at the time of their joining duty.
5. While recording the details of PSC Advice and Appointment order in the E Service Book, the details of quota on which the candidate is appointed i.e., whether on merit quota or

reservation quota should also be recorded as per G.O.(P)No.125/ 2016/Fin dated 29- 08- 2016.

6.The Form of “Details of the movable and immovable properties to be filed at the time of joining service” obtained from the candidate as per G.O.(P)No.171/2016/Fin dated, 15.11.2016.

7.Action shall be taken by the controlling officer to enroll the candidates in to National Pension Scheme introduced vide G.O.(P)No.20/2013/Fin dated 07-01-2013.

8.As per GO(P) No.45/91/P&ARD dated 30.12.1991, the applications for corrections of Date of Birth if any needed in the case of a Govt. employee shall hereafter be made within five years one's entry in service.

Signed by

Saiju Purushothaman

Date: 27-12-2023 09:56:56

SAIJU PURUSHOTHAMAN

DEPUTY CHIEF ENGINEER / SUPERINTENDING ENGINEER/PROJECT DIRECTOR

To 1. All individuals

Copy To: 1. All Chief Engineers

2. All Superintending Engineers

3. Executive Engineer, PH Division...../WS  
Division...../Project Division.....

4. Assistant Executive Engineer, PH Division...../WS  
Division...../Project Division.....

PA to MD/PA to TM/CA to CE(HRD&GL)/ DCE(GL)/DCE(Vig.)/

5. Sr.AO/ AO(Admin.)/ SS.I/ JS (Admin.)