Web site: www.kwa.kerala.gov.in 'ജലം ജീവാമ്യതം'

Fax: 91-0471-2324903 Tel: 0471-2328654



## KERALA WATER AUTHORITY

Jalabhavan Thiruvananthapuram – 695033 Kerala – India

## PROCEEDINGS OF THE DEPUTY CHIEF ENGINEER (GL) THIRUVANANTHAPURAM

PRESENT : Saiju Purushothaman

Sub:- KWA - Admn - Appointment of Meter Reader in the scale of pay of Rs. 25800-59300 through Kerala Public Service Commission - For Verification - Orders issued.

No: 4928/E3/2023/KWA Dated: 26.02.2023

Read:- 1. Advice Letter No RIB (3) 5939/2022/GW dated 20.01.2023 of the Secretary, Kerala Public Service Commission, Thiruvananthapuram

- 2. Rule 3 (C) of KS & SSR 1958.
- 3..G.O.(P)No.15/2011/Fin dated, 06.06.2011.
- 4. G.O.(P)No.20/2011/P&ARD dated, 30.06.2011.
- 5. G.O.(P)No.441/2012/Fin dated, 08.08.2012.

## **ORDER**

The Secretary, Kerala Public Service Commission, Pattom Thiruvananthapuram has advised the following candidate for appointment as Meter Reader in the scale of pay of Rs.25800-59300 to Kerala Water Authority as per read 1<sup>st</sup> above.

| SI.<br>No. | Name and Address  | Name of<br>Father/Guardian | Date of Birth | Qualification<br>& Experience                         | Verification Date, Time and Name of Office                          |
|------------|---|----------------------------|---------------|---|---|
|            | MANEESH V C<br>VELAPARAMBIL HOUSE<br>KARUPADANNA<br>KARUPADANNA P O<br>THRISSUR - 680670. | CHATHAN                    | 05.04.1985    | 1. SSLC<br>2. ITI/ITC<br>Plumber<br>3. NAC<br>Plumber | 03.03.2023<br>10.30 am<br>Head office,<br>Kerala Water<br>Authority |
| 2          | ABIN SAJI<br>MANAYATH<br>KOTHAMANGALAM<br>ERNAKULAM - 686691.                             | SAJI M D                   | 01.04.1995    | 1. SSLC<br>2. ITI/ITC<br>Plumber                      | 03.03.2023<br>10.30 am<br>Head office,<br>Kerala Water<br>Authority |



|   | LIBU S M           |          |            |            |              |
|---|--------------------|----------|------------|------------|--------------|
|   | ERAPPUKUZHICKAL    |          |            |            | 03.03.2023   |
|   | MANTHANAM          |          |            | 1. SSLC    | 10.30 am     |
| 3 | PALACKATHAKIDI P O | SUKU M M | 03.03.1996 | 2. ITI/ITC | Head office, |
|   | KUNNAMTHANAM       |          |            | Plumber    | Kerala Water |
|   | PATHANAMTHITTA -   |          |            |            | Authority    |
|   | 689581.            |          |            |            |              |

The candidate shall appear for verification before the Deputy Chief Engineer (General), Jalabhavan Head Office, Thiruvananthapuram on the date and time noted against his name in column (6) above, with the following documents (in original) and self attested copies of the certificates mentioned.

The candidate shall produce the following documents at the time of verification

- 1. Necessary certificate in original to prove Date of Birth.
- 2. Certificate to prove Educational Qualifications.
- Candidates under respective reservation quota should bring original and attested copies of Non-creamy layer certificate/Community Certificate/Disability Certificate whichever is applicable.
- 4. Medical Fitness Certificate obtained from a Medical Officer not below the rank of Civil Surgeon with finger impression and photo attested as prescribed in G.O(P) No. 20/2011/P & ARD dated,30.06.2011.
- 5. Duly filled Annexure I form for Police Verification as per
- 6. G.O.(P) No.79/2009/Home dated,05.06.2009.
- 7. Form for "Details of the Movable and immovable properties to be filled at the time of Joining Service" as per G.O.(P)No.171/2016/Fin dated,15.11.2016.
- 8. 4 copies of recent passport size photograph.
- 9. Voters Identity Card/Aadhaar Card.

If the candidates selected for the post are having any employment under Government service or any quasi-Government undertaking or others, the relieving order from that institution should be produced at the time of joining duty in this department.

[The specimen of Medical Certificate, Movable & immovable property statement and Form for the Police Verification (Annexure I) are available in the notice board of the Kerala Water Authority Official Website (https://kwa.kerala.gov.in) under the link-Form to be submitted by freshly appointed Employees]

Sd/Saiju Purushothaman
Deputy Chief Engineer(GL)

То

The incumbents (BY REGISTERED POST)

Copy To

PA to MD/CA to CE(HRD&GL)/CA to DCE(GL)/ CA to Sr.AO/AO(Admn&Estt)/DAO(Admn&Estt)/JS(Admn&Estt)/F/SF



