STATEMENT OF PROPERTIES TO BE FILED ON ENTRY INTO GOVERNMENT SERVICE

| | | PART I | # Vs | | | |
|----|------------------------------------|------------|------|--|--|--|
| A | | | | | | |
| 1 | Name and Initials of the Employee | | . * | | | |
| 2 | Date of Birth | | | | | |
| 3 | Designation | • | | | | |
| 4 | Permanent Employee Number (PEN) | | | | | |
| 5 | Permanent Account Number (PAN) | | * | | | |
| 6 | PRAN | 1 | | | | |
| 7 | Permanent Residential Address | | ef a | | | |
| 8 | Present Residential Address | • | | | | |
| 9 | Date of Entry into service | | | | | |
| 10 | Present Pay | į. | | | | |
| 11 | Parent Department | | | | | |
| 12 | Present Office | | - | | | |
| 13 | Appointing Authority | | | | | |
| В | Details of Family Mem | bers | | | | |
| 1 | Name of Father | Occupation | 10 | | | |
| 2 | Name of Mother | Occupation | | | | |
| | Name of Brothers | | | | | |
| 3 | 1. | Occupation | | | | |
| | 2. | Occupation | | | | |
| 4 | Name of Sisters | | | | | |
| | 1. | Occupation | | | | |
| | 2. | Occupation | | | | |

| 5 | Name of Spouse | | Occupation | |
|-----|---|-------------------|------------|-------------|
| 6 | Name of Children | • | Occupation | |
| C. | Details of Movable I | Properties | | |
| i | In own name | | | |
| ii | In the name of spouse | | | |
| iii | Bank Accounts(in Sch Banks/Co-operative B | eduled Commercial | | |
| а | In own name | | 2 | |
| Ъ | In the name of the spouse | | | , |
| iv | Shares | | | |
| а | In own name | | | |
| Ъ | In the name of the spouse | . 1 | | |
| c | In the name of children | | | |
| V. | Other Investments: | , | | |
| a | In own name | | , | |
| ь | In the name of the spouse | | | |
| | Debts and other liabilities if any in Public sector/Private sector/Co-operative Financial institutions, in own name/in the name of spouse | | | |
| 1 | Details of Business Name/Name of Spous family members. (ty Location/Annual Turn | e/other immediate | | |

PART-II DETAILS OF IMMOVABLE PROPERTIES

(In own Name/in the name of the Spouse/Ancestral undivided property to be furnished)

| | Character of Land(Wet/Dry/ Garden) | Value of land | Whether with Building | | No. and | Arra (in Acre/ Cents) | State | District | Taluk | Village | Annual Income from the Property | Nature of title held |
|-----|--|------------------|-----------------------------|-----|---------|-----------------------------|-------|----------|-------|---------|--|-------------------------|
| (1) | (2) | (3) | (4) | (5) | (G) | (7) | (8) | (9) | (10) | (11) | (12) | (13) |
| | | | | 78 | | | | | | | | |
| | | | 4 | | 2 | | | | | | | * - |
| | SC 10 | | | | | | E4 | | 11 2 | ¥. | į | |
| | 1 | | | l | | | | | W | 1 | | |
| | | | | | | | | | | | | 9 |

Certified that the details given above are true to the best of my knowledge and belief. I am aware that furnishing of false information will invite disciplinary action against me.

| Station | n . | | | | |
|---------|-----|----|---------------|-----|------------|
| · | | | | a - | Signature: |
| Date | | | | • | · O.m.c., |
| J-1.0 | 100 | 19 | | | Name : |
| | | | 19 1 Th 150 M | | |